

*Storing God's Word In Our DNA*  
*Psalm 1:1-6 and Philippians 4:8*

God challenges us not just to \_\_\_\_\_ God's word or to read it, but to \_\_\_\_\_ His word in our hearts...that is, \_\_\_\_\_. His recommended method is found in **Psalm 1:1-6**. The psalm offers the promise of God's blessing. To be "blessed" is to be assured that, in every situation, God is both \_\_\_\_\_ you and \_\_\_\_\_ you.

The way to experience God's \_\_\_\_\_ is marked by something to \_\_\_\_\_ expressed in 3 directives. We are to have nothing to do with the \_\_\_\_\_ of those who \_\_\_\_\_ or \_\_\_\_\_ God, whether by their sinful \_\_\_\_\_ or their mocking \_\_\_\_\_. You must not walk, stand, or sit with them.

The text urges us to avoid their counsel, not to \_\_\_\_\_. Jesus didn't shun sinners. We are to reject the moral and spiritual counsel of those who do not \_\_\_\_\_ or \_\_\_\_\_ God.

To experience His blessedness, God gives us something to \_\_\_\_\_—something with which we \_\_\_\_\_ worldly counsel. We are to \_\_\_\_\_ in the law of the Lord. "Law" here stands for the counsel of God as opposed to the ungodly counsel. The \_\_\_\_\_ is the most concrete expression we have of God's counsel.

When we delight in it, we don't skim it as a \_\_\_\_\_ or read it as a \_\_\_\_\_. We meditate upon it. It is reading and studying God's word and then \_\_\_\_\_ on what God is saying through His word to you, \_\_\_\_\_ there, allowing God to implant that word deep within so it becomes a \_\_\_\_\_ \_\_\_\_\_. Meditation is also finding ways to put the text into \_\_\_\_\_ so that the Word gets built into our spiritual \_\_\_\_\_.

Many of the Psalms point to \_\_\_\_\_; His coming, life, and atoning death and resurrection. Here is the most important point about meditating on the Word. Meditating on God's word can't help but lead you to the \_\_\_\_\_ of the Bible...to \_\_\_\_\_. The first goal of meditation is to lead you to Jesus and from there to His \_\_\_\_\_ and \_\_\_\_\_ for life.