

*Walking Loudly*  
*James 2:14-26*

**James 2:14-26** warns of the existence of \_\_\_\_\_ faith and offers helpful guidance about how to \_\_\_\_\_ it. His assertion that “a person is considered righteous by what they do and not by faith alone” seems to \_\_\_\_\_ Paul who wrote, “For we maintain that a person is justified by faith apart from the works of the law.” But James knew that salvation was a \_\_\_\_ received by grace through faith and not by works. In James 1:21, he wrote “\_\_\_\_\_ \_\_\_\_\_ the word planted in you, which can save you.” In our text, he was warning of the existence of a faith long on oration but short on \_\_\_\_\_. Rather than accepting an implanted-within faith, imposters put on a \_\_\_\_\_ of faith to fool others or even themselves.

James then shoots down the notion that saving faith is correct \_\_\_\_\_ about God. Demons have a more accurate \_\_\_\_\_ than you or I do. They tremble but \_\_\_\_\_ the implanted word. Some Christians, like them, have comprehensive knowledge of the Bible, but that knowledge doesn't translate into anything productive in the kingdom of God. They often noticeably \_\_\_\_\_ the very Scriptures of which they claim to have superior knowledge.

James helps us think more \_\_\_\_\_ about saving faith and he promotes a healthier approach to understanding and applying the Bible which presents a \_\_\_\_\_, \_\_\_\_\_ description of faith.

God, through His word, gives instructions to people who have responded to Him in faith. He calls us to \_\_\_\_\_ each other, to \_\_\_\_\_ each other, to share our faith with others, to give generously, to \_\_\_\_\_ extravagantly, to \_\_\_\_\_ humbly, to \_\_\_\_\_ fervently, to \_\_\_\_\_ sacrificially. When you see someone living out these callings, you can be confident in the genuineness of their faith. Without these, watch out.

A college football coach was asked about a rather quiet player on the team. He responded, “We don't need to hear him \_\_\_\_\_, because what he's all about is very \_\_\_\_\_.” I think James would like that as a description of \_\_\_\_\_.