

Shall We Look for Another?
Isaiah 7:14 & Matt. 1:18-25

John the Baptist sent some disciples to ask Jesus, “Are you the one who is to come, or shall we look for another?” His question reflected the belief that God would send a _____ to elevate His people and subdue their enemies. “_____” is a Hebrew word meaning “anointed one.” “_____” is the Greek word.

The main proof of Jesus’ messiahship for early Christians was that Jesus _____ about the Messiah. The miracle of Jesus’ birth was predicted in **Isaiah 7:14**. Isaiah prophesied that the Anointed One would be born of a _____. The circumstances of Jesus birth _____ that prophecy.

An angel spoke to Joseph and offered two identifiers of the Messiah: “_____” meaning God with us, and the name: _____, which means “Yahweh is salvation” or “Yahweh saves.” He specified that Jesus would save His people FROM THEIR _____. Matthew was addressing a misunderstanding about the Messiah. Most 1st century Jews expected a great military leader who would save His people FROM _____ and from their earthly struggles. Jesus didn’t meet their expectations. He came to be Emmanuel—with His people—and to be Jesus—to save them from their sins, that is, the faults and failures that keep us from having a _____ with God and experiencing _____.

There are many who miss Jesus because of false _____. They are looking for a Messiah who will fix all their earthly problems and meet their personal needs. They forget that Jesus said, “in this world you will have _____,” when they have trouble, they turn away from Him in _____ and bitterness.

The promise of God is that the Messiah, the Christ, is Emmanuel, _____, and you can _____ through Christ who gives you strength.

The promise of Scripture is that Jesus will save you from the sin that keeps you from being a _____ and _____.