

*Loyalty or Disloyalty: Your Choice*  
*John 13:21-27 & 31-35*

No breach of trust has ever been more \_\_\_\_\_ for or as \_\_\_\_\_ as the disloyalty Jesus endured at the hands of His disciple, Judas.

Jesus knew that the betrayal He was about to suffer would feel to his disciples that they had also been \_\_\_\_\_. But Jesus would bear the \_\_\_\_\_ of the unjust and deadly betrayal. He sacrificed heaven and invested 3 years of His divine life in 12 men, only to have one of them \_\_\_\_\_.

Even while being betrayed, Jesus was full of \_\_\_\_\_. Judas was given the place of greatest \_\_\_\_\_. Jesus knew what Judas was about to do and He honored him above all the rest. Grace—the character Jesus \_\_\_\_\_ to \_\_\_\_\_ in His people—doesn't seek to hurt those who hurt us but seeks to \_\_\_\_\_ and \_\_\_\_\_.

Jesus' treatment of Judas should be a source of \_\_\_\_\_ for us. Every time we sin, we \_\_\_\_\_ the Lord whom we promised to love and follow. So, none of us have a right to be here or use the name Christian because of it except by the \_\_\_\_\_ of \_\_\_\_\_.

Jesus challenged them not to be disloyal to \_\_\_\_\_ He gave emphasis to this encouragement by making His request a new commandment. Paul understood Jesus' new command to mean this according to Gal. 6:1-2: "Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should \_\_\_\_\_ that person \_\_\_\_\_. But watch yourselves, or you also may be tempted."

It can be shown from Scripture that, 2<sup>nd</sup> only to Christ's desire to seek and save the lost is His desire to see His followers \_\_\_\_\_ with and for one another, \_\_\_\_\_ one another, treat one another with \_\_\_\_\_ and as people of great \_\_\_\_\_, that is, to love one another. Love demands a commitment to \_\_\_\_\_.

A commitment of loyalty to a brother or sister in Christ is a demonstration of loyalty to \_\_\_\_\_.