Humility, the Glue of Unity Philippians 2:1-11

Phil. 2:1-11 is believed to include a primitive Christian <u>creed</u> repeated or <u>hymn</u> sung in the 1st churches. Vss. 5-8 are sometimes called the <u>Christ</u> Hymn. The text does more than praise Christ's deliberate, chosen stance of humility. It pleads with us to do the same.

Paul wrote Philippians while in prison. Certain teachers and preachers sought to use Paul's incarceration to create <u>factions</u> and <u>discord</u> in the churches. So, Paul's plea for us to choose humility is first an appeal for <u>unity</u> in the church. He knew that a church cannot effectively <u>advance</u> the gospel without unity.

<u>Humility</u> is the glue that holds unity together. This text both defines it and illustrates what humility is. Humility is the opposite of <u>selfish ambition</u> and <u>vain conceit</u>. But humility isn't "having low self-esteem" or an "inferiority complex." It is deliberately <u>elevating</u> the importance of <u>others</u>.

In fact, a negative self-image is actually the source of much <u>conflict</u> and <u>disunity</u>. A person who tends to disrupt the unity of any organization is likely a person struggling with an underlying, often unconscious, <u>inferiority complex</u>.

The perfect illustration of humility is <u>Jesus</u>. He emptied Himself of that <u>status</u> and <u>privileges</u> of His divine nature, chose to live as a human and die on the cross. He did it because He <u>valued</u> us so much. He could do it because He knew exactly <u>who He was-</u>God the Son-the One who would bear the name above every name...the name that would one day invoke the exclamation of praise from every living thing: Jesus Christ is Lord.

Humility is attainable for us, but we must know who we are. You are someone for whom Jesus valued enough to die and invite into His kingdom. You are a child of the King. Know that, and you will find yourself able to possess the humility that Jesus exemplifies and longs for in your life.